

NOTICE OF MEETING
TOWN OF WARREN MASSACHUSETTS
Provisions Chapter 626 of the Acts of 1958

COPY

A meeting of the **Board of Selectmen**
(Board or committee)

Will be held in the **SHEPARD MUNICIPAL BLDG**
(Place)

On **TUESDAY** **3rd**
(Day) (Date)

Day of **MARCH** 2015 at **7:00** AM / PM
(Month) (Time)



Signature of Board, Committee, etc.

For the Town Clerk
Date/Time Received: 02-26-15 P03:13 RCVD

Date/Time Posted: 02-26-15 P03:13 OUT



Clerk's Signature

AGENDA

- 1. Minutes
- 2. Old Business
- 3. Comments and Concerns
- 4. 7:15 Public Hearing – Application for Petroleum Storage License
– JLL Enterprises 1300 Main Street (Xtra Mart)
- 5. Correspondence
- 6. FY 2016 Budget
- 7. Ratify: Chairman Signature on Signatory listing page on State 911 Grant Application
- 8. Treasury Warrants and Invoices
- 9. Other Business
- 10. Next Meeting Date: March 10, 2015 @ 7:00 PM
- 11. Adjourn